Office of the Director, Planning & Development Division <u>Islamic University, Kushtia</u>

Invitation for Re-Tenders (OTM)

| GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH | | | | | | |
|---|--|---|--|--|--|--|
| 1. | Ministry/Division | Ministry of Education | | | | |
| 2. | Agency Islamic University | | | | | |
| 3. | Procuring Entity Name Planning & Development Division, Islamic University, Kushtia | | | | | |
| 4. | Procuring Entity Code Not used at present | | | | | |
| 5. | Procuring Entity District | Kushtia-Jhenaidah | | | | |
| 6. | | Procurement of Scientific Equipments, Chemical, Glassware, Physical and | | | | |
| | | Medical Equipments. | | | | |
| 7. | Invitation Reference No. | P&D/IU/382/2022/02 Dated: 29/03/2022 | | | | |
| KE | EY INFORMATION | | | | | |
| 8. | Procuring Method | Open Tendering Method (OTM) | | | | |
| FUN | NDING INFORMATION | | | | | |
| 9. | Budget and Source of Funds | GOB. | | | | |
| 10. | Development Partners | None | | | | |
| PAF | RTICULAR INFORMATION | ON | | | | |
| 11. | Project Code | 224279100 | | | | |
| 12. | Project Name | "Development of Islamic University (3rd Phase)-1st Revised" | | | | |
| 13. | Tender Package No | Package No. 02 | | | | |
| 14. | 9 1 0 | | | | | |
| 15. | Tender Publication Date | 30/04/2022 | | | | |
| 16. | Tender Last Selling Date | 12/04/2022 (Banking hour) | | | | |
| 17. | | | | | | |
| 18. | Tender Opening Date and Time | 12.30 a.m Date: 13/04/2022 | | | | |
| 19. | Name and Address of the Offices Selling Tender Document | Agrani Bank Ltd., Islamic University Branch, Kushtia. | | | | |
| · · · · · · · · · · · · · · · · · · · | | Office of the Director, Planning & Development Division, Islamic University, Kushtia. | | | | |
| | Opening Tender Document | Office of the Chief Engineer, Islamic University, Kushtia (By TOC) | | | | |
| 20. | Pre-Tender Meeting | N/A | | | | |
| INF | ORMATION FOR TEND | | | | | |
| 21. | Eligibility of Tenderer | Tenderer must meet the following qualifying and other eligibility criteria: | | | | |
| | | a) Up to date Trade licence, Income Tax clearence certificate, VAT registration certificate. b) All Documents should be attested by First class Govt. Officer. c) Other terms & conditions as per tender datasheet (DTS) must be fullfiled. | | | | |
| 1 | | d) All other criterion will be taken as PPA-06 and will be applicable as PPR-08 e) In this regard any misinterpretation of omission of fact will be lead to reject of tender. | | | | |
| 22. | Brief Description of Goods or Work | Procurement of Scientific Equipments. | | | | |
| 23. | Price of Tender | Package Taka- 1000/= (One Thousand) only. | | | | |

Office of the Director, Planning & Development Division <u>Islamic University, Kushtia</u>

Invitation for Re-Tenders (OTM)

| L | GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH 1. Ministry/Division Ministry of Education | | | | | |
|----------|---|---|--|--|--|--|
| - | 1. | J | Ministry of Education | | | |
| 1 | 2. | Agency | Islamic University | | | |
| - | 3. | Procuring Entity Name | Planning & Development Division, Islamic University, Kushtia | | | |
| L | 4. | Procuring Entity Code | Not used at present | | | |
| L | 5. | Procuring Entity District | Kushtia-Jhenaidah | | | |
| L | 6. | Invitation for Tender | Procurement of Office Equipment. | | | |
| L | 7. | Invitation Reference No. | P&D/IU/383/2022/01 Dated: 29/03/2022 | | | |
| L | KF | Y INFORMATION | Dated . 29/05/2022 | | | |
| _ | 8. | Procuring Method | Open Tendering Method (OTM) | | | |
| | FU | NDING INFORMATION | The state of the s | | | |
| | 9. | Budget and Source of | GOB. | | | |
| - | 10 | Funds | | | | |
| - | 10. | Development Partners | None | | | |
| \vdash | TAI | RTICULAR INFORMATION | | | | |
| \vdash | 11. 12. | Project Code | 224279100 | | | |
| - | 13. | Project Name | "Development of Islamic University (3rd Phase)-1st Revised" | | | |
| - | | Tender Package No | Package No. 01 | | | |
| - | 14. | Tender Package Name | Procurement of Office Equipment. | | | |
| | 15. | Tender Publication Date | 30/04/2022 | | | |
| | 16. | Tender Last Selling Date | 12/04/2022 (Banking hour) | | | |
| | 17. | Tender Closing Date and Time | 12.00 noon Date: 13/04/2022 | | | |
| | 18. Tender Opening Date and Time 12.30 a.m Date: 13/04/2022 | | | | | |
| | 19. | Name and Address of the Offices Selling Tender Document | Agrani Bank Ltd., Islamic University Branch, Kushtia. | | | |
| D | | Document | Office of the Director, Planning & Development Division, Islamic University, Kushtia. | | | |
| 20 | ` | Opening Tender Document | Office of the Chief Engineer, Islamic University, Kushtia (By TOC) | | | |
| | | Pre-Tender Meeting | N/A | | | |
| 21 | VI.C | PRMATION FOR TENDE | | | | |
| 21 | • | Eligibility of Tenderer | Tenderer must meet the following qualifying and other eligibility criteria: | | | |
| 22. | | Brief Description of | f) Up to date Trade licence, Income Tax clearence certificate, VAT registration certificate. g) All Documents should be attested by First class Govt. Officer. h) Other terms & conditions as per tender datasheet (DTS) must be fullfiled. i) All other criterion will be taken as PPA-06 and will be applicable as PPR-08 j) In this regard any misinterpretation of omission of fact will be lead to reject of tender. | | | |
| 23. | | Goods or Work | Procurement of Office Equipment. | | | |
| 43. | | Price of Tender | Package Taka- 1000/= (One Thousand) only. | | | |
| | | Document (Non | y de la company | | | |

| | Identification of Package | Location | Tender Security Amount (Tk.) | Completion Time in Weeks/ Months |
|-------------------|--|-----------------------------------|------------------------------------|--|
| Package No. 01 | Offset Printing Machine (23X36), Plate making Exposure Machine, Photocopier Machine/ Duplex Copier, Multifunction Color Ink Printer, Computer (PC), Laser Jet Printer & Paper Cutting Machine (Size:36) for the printing press office. | Islamic University, Kushtia | 1,48,000/= | 04 (Four) Weeks from the date of Notification of Award (NOA) |

| PROCURING ENTITY DETAILS | | | | |
|--------------------------|---|---|--|--|
| | Name of Official Inviting Tender | H.M. Ali Hassan | | |
| 25. | Designation of Official Inviting Tender | Director (In-charge), Planning & Development Division. | | |
| 26. | Address of Official Inviting Tender | Office of the Director, Planning & Development Division, Islamic University, Kushtia. | | |
| 27. | Contact details of Official Inviting Tender | Telephone: Office- 024777-86724 Residence -024777-86366 | | |
| 28. | Special Instruction | University Authority reserves the right to accept or reject any or all Tenders without assigning any reason whatsoever. | | |

Note: No tender documents will be sold on the opening date of the tender. If the office remains closed on the scheduled date for any unavoidable circumstances, the tender will be received at the same time on the next working day and opened accordingly.

(H.M. Ali Hassan) Director (In-charge), P & D

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Project Director Islamic University, Kushtia.